

PANTOCRATOR ACADEMY

Affiliated to C.B.S.E: Delhi, Up to +2, Affiliation No. - 330414
Turki, Chhajan Road, Kudhani, Muzaffarpur, Bihar – 844127
Contact No.: 0621 – 2953766; 09608967074; 09931504344

Website: www.pantocratoracademy.com

Self Certification by School

SENE	RAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	330414
2	Name of the School as per affiliation letter of CBSE:	PANTOCRATOR ACADEMY
3	Address of the School:	Turki, Chhajan Road, Kurhani, Muzaffarpur, Bihar – 844127
4	Standard / Level/class up to which the school is running:	Class 1 to 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	10140500415
7	Name and address fo the Trust / Society / Company (under section 8) running the School as on date	PANTOCRATOR EDUCATIONAL DEVELOPMENT SOCIETY At – Sadpura, Aghoriya Bazar PO – Ramna, Muzaffarpur, Bihar - 844127
8	Is the Trust / Society / Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school	Latitude: 26.03496 ; Longitude: 85.34032 Land Mark : Near Turki Over Bridg Muzaffarpur, Bihar
11	Has the school obtained Recognition Certificate from the State Government from class – 1 to 8 th ?	Yes
12	Number of Recognition Certificate from class – 1 to 8 th and date of issue:	33 / Muz, Kurhani / 30.12.2016
FOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?	Yes
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	10926.51 square meter
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease Deed

Ashok Kuman Principal

17 Na		me of the Owner / Lessee of the land in respect of point – 14 ve.	Bindeshwar Ray, Ramlal Jha, Raghunath Jha, Pawan Jha
18	Inc	ase the land is in the possession of the society / school by way ease as per State Government norms, the period of the lease:	2010 to 2059 (49 Years)
19 Is a		ny public road, canal or thorough-fare, HT line etc. passing ough the land in respect of point – 14 above?	No
NFORM	MATI	ON REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20		Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20 (a)	If yes the date of last inspection:	13.03.2019
21		Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
21 (a)		If yes the date of last inspection:	09.09.2021
22		Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
22 (a)		If yes the date of last inspection:	12.05.2022
INFOR	RMAT	ION REGARDING THE STAFF	
2	3	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
2	4	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
2	.5	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes

It is hereby declare that the information provided above is true and correct to the best of my personal knowledge, information and belief.

Place: Turki, Muzaffarpur

Date: 24.05.2022

PANTOCRATOR ACADEMY

Ashok kumar Secretary Applicant Signature

Ashok Kuman Fakir chand sing

Applicant Name